



**BENTON-FRANKLIN COUNCIL OF GOVERNMENTS
BENTON-FRANKLIN REGIONAL TRANSPORTATION PLANNING ORGANIZATION**

**2017 for FFY 2019 - 2021
REGIONAL STP PROJECT APPLICATION**

DATE:

PROJECT TITLE:

| CHOOSE A FUNDING CATEGORY |
|---------------------------|
| STP-URBAN LARGE |
| STP-URBAN SMALL |
| STP - RURAL |

| | | | | | | |
|---|-----|-----|---------------------------------|-------|--------------|--------------|
| | | | IS THE APPLICATION REQUEST FOR: | | | |
| IS THIS A NEW PROJECT? | YES | NO | TIP/STIP# | PE | Right-of-Way | Construction |
| ADD-ON TO LOCAL PROJECT? | YES | NO | FEDERAL ID# | Other | | |
| CONTINUATION OF FEDERAL STBG/TAP PROJECT? | YES | NO | | | | |
| IS THIS PROJECT A PHASE THAT COMPLETES A LARGER PROJECT OR IMPLEMENTS PREVIOUS STUDY OR DESIGN PHASE? | | YES | NO | | | |

PROJECT SPONSOR INFORMATION

Agency /Organization
County
Contact Person
Phone
Email Address

IMPROVEMENT TYPE (Mark all that apply)

| | | |
|-----------------------------------|--------------|-------|
| New Construction Roadway | Right of Way | Other |
| Reconstruction, Added Capacity | Planning | |
| Reconstruction, No Added Capacity | Safety | |
| Maintenance, Resurfacing | Transit | |
| Maintenance, Restoration/Rehab | Freight | |
| Preliminary Engineering | Multi-modal | |

PLAN INTEGRATION

Is your project defined in a regional or local plan that is subject to public review and comment ? YES NO

PROJECT OVERVIEW

ROADWAY DETAILS (If applicable)

ROADWAY FEDERAL CLASSIFICATION

LOCATION OF PROJECT (Include map)

BEGINNING TERMINI

ENDING TERMINI

LENGTH OF PROJECT

SPEED LIMIT OF STREET (MPH):

ANNUAL AVERAGE DAILY VEHICLULAR TRAFFIC (AADT and YEAR):

NON-MOTORIZED FACILITIES PRESENT: BIKE LANE MULTIUSE PATH SIDE WALK ADA COMPLIANT

IS PROJECT ALONG TRANSIT ROUTE? YES NO

IF YES, IDENTIFY ROUTE:

IF YES, HAS PROJECT SPONSOR COORDINATED WITH TRANSIT AGENCY? YES NO

PROJECT DESCRIPTION & SIGNIFICANCE

Describe the proposed project.

How does this project support the regions goals and objectives? (See attached)

PROJECT SCORING CRITERIA
TOTAL POSSIBLE POINT = 80
DESCRIBE HOW THIS PROJECT MEETS EACH OF THE FOLLOWING SCORING CRITERIA

SAFETY = _____ points (For TAC/PAC committee use)

MOBILITY AND ACCESSIBILITY = _____ points (For TAC/PAC committee use)

PRESERVATION = _____ points (For TAC/PAC committee use)

REGIONAL SIGNIFICANCE = _____ points (For TAC/PAC committee use)

FREIGHT MOVEMENT & ECONOMIC VITALITY = _____ points (For TAC/PAC committee use)

**PROJECT SCHEDULE & DELIVERY
ANTICIPATED REVENUES
ESTIMATED PROJECT COSTS**

| PROJECT COST AND PHASING | | Cost by Phase | Proposed Year of Obligation |
|--------------------------|-------------------------------------|---------------|-----------------------------|
| | Preliminary Engineering/Design | | |
| | Right of Way | | |
| | Construction | | |
| | Total Estimated Project Cost | | |

| PROJECT PHASE REVENUE By FFY Obligation Year | REVENUE | 2019 | 2020 | 2021 |
|--|------------------------------------|------|------|------|
| | LOCAL | | | |
| | STATE | | | |
| | OTHER | | | |
| | REQUESTED STP | | | |
| | Total Project Phase Revenue | | | |

| TARGET DELIVERY | | | | | MAXIMUM | SCORE |
|------------------------------|--|----------------|----------------|-----------------|---------|-------|
| PE | > 25% Complete | > 50% Complete | 100 % Complete | | 10 | |
| RIGHT OF WAY ACQUISITION | None Needed | In Progress | All acquired | Not yet started | 10 | |
| CONSTRUCTION READY | Design Complete Environmental Complete ROW Certified | | | | 20 | |
| TOTAL TARGET DELIVERY | | | | | | |

SCORING RESULTS

| |
|---|
| <p>SAFETY</p> <p>MOBILITY & ACCESSIBILITY</p> <p>PRESERVATION</p> <p>REGIONAL SIGNIFICANCE</p> <p>FREIGHT MOVEMENT & ECONOMIC VITALITY</p> <hr/> <p>Project Scoring Criteria Page 3 (Maximum of 80)</p> <hr/> <p>Target Delivery Criteria Page 4 (Maximum of 20)</p> <hr/> <p>TOTAL ACCUMULATIVE SCORE</p> <p>Total Maximum = 100</p> |
|---|

Reviewer Comments: